A G E N D A
MEETING - City Council
City Council Chambers

Tuesday, September 17, 2024
6:00 PM

Meeting Format
This meeting will be conducted in person in the Sanford City Council Chambers and via remote video and teleconference pursuant to 1 MRSA §403-B (2) (D) and section 6 of the Sanford City Council Rules of Procedure. Members of the public may join the meeting by phone by dialing 1 (929) 205-6099 using Meeting ID 823 8197 2073 and Password 571178, or via computer at https://us02web.zoom.us/j/82381972073?pwd=ABOSxCY5X1TNToaS45H4IoSNpgaBEA.1 . Members of the public may also submit comments via the City of Sanford website at www.sanfordmaine.org under Government/ City Council/ Contact the Council.

Pledge of Allegiance

Moment of Silence

Roll Call

Minutes

24-373-01 Ordered, to approve the minutes from the regular City Council Meeting held on September 3, 2024.

Mayor's Report/City Council Sub-Committee Reports

City Manager's Report

Homelessness Update

Communications/Presentations

24-375-01 Presentation on Fire Station Community Forum to be held October 2

24-376-01 Presentation on Process for Pre-Approval for Community Clean-Ups

Public Participation

Public Hearings

Consent Agenda

Old Business

New Business

24-374-01	Ordered, to confirm the City Manager's appointment of Michelle A. LaBree to the newly-created position of Assistant City Manager.
24-369-01	Ordered, to approve a one-year snowplowing contract scope expansion from the City's snow plow contractor, C.A. Plante, for the winter of 2024-2025.
24-330-01	Ordered to, discuss St. Thomas School's application to use Memorial Gym at the cleaning cost only rate on two separate dates.
24-370-01	Ordered, to accept a grant from the Stanton K-9 Foundation in the amount of $32,000 to support the implementation of a police dual purpose K-9 for the Sanford Police Department.
24-372-01	A proclamation declaring November 1, 2024 as "Extra Mile Day" to recognize people and organizations who are creating positive change in the community through extraordinary efforts in volunteerism and service.
24-378-01	Review of the Hypodermic Apparatus Exchange Program (medical syringes) and the State Licensed Syringe Service Program operating in Sanford and the harm reduction and harm exposure associated with this programming.

Council Member Comments

Future Agenda Items

Adjournment